



**TO BE PUBLISHED IN THE JOURNAL INQUIRER**

**March 18, 2024**

**LEGAL AD**

**TOWN OF SOUTH WINDSOR**

Notice is hereby given that the South Windsor Town Council has set **Monday, April 1, 2024 at 8:00 p.m.**, in the Council Chambers of the South Windsor Town Hall, 1540 Sullivan Avenue, South Windsor, Connecticut, as the time and place for a Public Hearing to receive citizen input on the proposed **Board of Education Budget for the Fiscal Year 2024/2025.**

Dated at South Windsor, Connecticut this 18th day of March 2024.

Attested to by: \_\_\_\_\_

**Katherine J. Senerth**  
Executive Assistant