



**REQUEST FOR PROPOSAL - FARM LAND LEASES**  
**COUNCIL CHAMBERS-TOWN HALL**  
**OPENING March 20, 2024 12:00 P.M.**  
**GENERAL INFORMATION**

| PROPOSER NAME        | BID BOND (AMT, TYPE) | INSURANCE DOCS YES OR NO (NOT MANDATORY AT TIME OF BID) | LEACL STATUS FORM COMPLETE/TAMPED? YES OR NO | NON COLLUSION SIGNED? YES OR NO | PROPERTIES           |                      |                   |                    |
|----------------------|----------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------|----------------------|----------------------|-------------------|--------------------|
| TE. SHEPARD          | 342 CASH             |                                                         |                                              |                                 | BARBER HILL 30 ACRES | BARBER HILL 14 ACRES | VIBERT RD 5 ACRES | VIBERT RD 15 ACRES |
| BAGGETT FAMILY FARMS | 2000 CASH            |                                                         |                                              |                                 | 53250 Acres          | 17850 Acres          | 6375 Acres        | 750 Acres          |
| Dzen Brothers        |                      |                                                         |                                              |                                 | 46500 Acres          |                      |                   |                    |
|                      |                      |                                                         |                                              |                                 |                      |                      |                   |                    |
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Signed   
 Witness 

Date 3/20/24  
 Date 3/20/24