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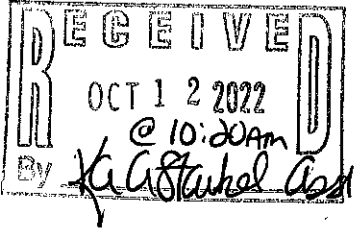


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S.W.C.T.

**TO BE PUBLISHED IN THE JOURNAL INQUIRER**

October 7, 2022



**LEGAL AD**

**TOWN OF SOUTH WINDSOR**

Notice is hereby given that the South Windsor Town Council has set Monday, October 17, 2022 at 8:00 p.m., in the Council Chambers of the South Windsor Town Hall, 1540 Sullivan Avenue, South Windsor, Connecticut, as the time and place for a Public Hearing to receive citizen input on the transfer of \$749,556 from the Non-Recurring Capital Account to fund two portables at Philip R Smith Elementary School.

Dated at South Windsor, Connecticut this 7th day of October 2022.

Attested to by: Amanda Poma  
**Amanda Poma**  
Clerk of Council