

AGENDA
PARK & RECREATION COMMISSION
August 12, 2015
7:30 p.m. Town Hall, Sprengel Room

1. Call to order
2. Roll Call
3. Approval of Minutes from previous meeting
4. Public Input (**maximum 5 minutes per person per topic allowed**)
5. Special Reports
 - 5.1
6. Report of Council Liaison (Steve Wagner)
 - 6.1
7. Report of Open Space Task Force Liaison – (George Caye/Dave Romejko)
 - 7.1 Potential Property Updates
8. Report of Board of Education Liaison (Craig Zimmerman)
9. Report of Parks & Recreation Director
10. Discussion Topics:
 - 10.1 Barton Property Proposal as referred by Town Council
 - 10.2 Deming Community Gardens as referred by Town Council
 - 10.3 PARC Master Plan
 - 10.1.1 Status of Capital Projects Budget account #44060300-00320
 - 10.1.2 Commissioners completed short surveys
 - 10.1.3 Document drafting – break down into workable segments
 - 10.1.4 Master Plan Steering Sub-Committee
 - a. Next meeting **Tues., August 25 at 6:30pm**
11. Other Business
 - 11.1 S.W.W.& W.W. Sub-Committee Report – 81st meeting on 7/1/15 (Rob O'Connor)
 - 11.2 S.W. Food Alliance Sub-Committee Report (Andy Paterna)
12. Adjourn

NEXT MEETING: Sept. 9, 2015

Al Larson, Chair