

AGENDA
PARK & RECREATION COMMISSION
February 7, 2024
7:30pm
Town Hall, Council Chambers
1540 Sullivan Avenue

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1. Call to order
 - 1.1 Pledge of Allegiance
2. Roll Call
3. Approval of Minutes from previous meeting
4. Public Input
5. Report of Council Liaison
6. Report of BOE Liaison
7. Special Reports/Tasks
8. Report of Open Space Task Force Liaison
9. Report of Parks & Recreation Director
10. Discussion Topics
 - Forming a Master Plan Sub Committee
11. Other Business
12. Adjourn

NEXT MEETING: March 6, 2024