## AGENDA PARK & RECREATION COMMISSION

## November 1, 2023 7:30pm Town Hall, Council Chambers 1540 Sullivan Avenue

To view this meeting, please tune in to Channel 16 if your provider is Cox Cable, or go to gmedia.swagit.com/live

- 1. Call to order
  - 1.1 Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes from previous meeting
- 4. Public Input
- 5. Report of Council Liaison (Erica Evans)
- 6. Report of BOE Liaison (Beth Esstman)
- 7. Special Reports/Tasks
- 8. Report of Open Space Task Force Liaison (*George Caye*)
- 9. Report of Parks & Recreation Director
- 10. Discussion Topics
- 11. Other Business
  - Resolution to transfer a total of \$35,000 from the PARC Master Plan account into the Cross-Town Trail Capital Project Account
- 12. Adjourn

**NEXT MEETING: December 6, 2023**