**AGENDA**

**PARK & RECREATION COMMISSION**

**January 3, 2024**

**7:30pm**

**Town Hall, Council Chambers**

**1540 Sullivan Avenue**

|  |
| --- |
| **To view this meeting, please tune in to Channel 16 if your provider is Cox Cable, or go to gmedia.swagit.com/live** |

1. Call to order

 1.1 Pledge of Allegiance

1. Roll Call
2. Approval of Minutes from previous meeting
3. Public Input
4. Report of Council Liaison
5. Report of BOE Liaison
6. Special Reports/Tasks

8. Report of Open Space Task Force Liaison – (*George Caye*)

9. Report of Parks & Recreation Director

10. Discussion Topics

11. Other Business

12. Adjourn

**NEXT MEETING: February 7, 2024**