

## AGENDA

**ECONOMIC DEVELOPMENT COMMISSION  
MADDEN ROOM  
SOUTH WINDSOR TOWN HALL**

**REGULAR MEETING  
WEDNESDAY, July 26, 2023  
TIME: 7:00 P.M.**

---

**1. Call Meeting to Order**

**2. Roll Call**

**3. Public Participation**

**4. Special Presentation**

Cusson Automotive - Expansion

**5. Approval of Minutes**

Minutes from Regular Meeting on 06/28/23

**6. Old Business**

**7. Committee Report(s)**

Strategic Planning Committee  
Quad Board Sub-Committee

**8. New Business**

Election of Officers: Leadership Transition-Commissioner Jeski to assume role as Chairperson.  
Appointment of Secretary to fill Vacancy by Commissioner Jeski

**9. Economic Development Opportunities/Updates**

Paul Burnham, Vice Chairperson

**10. General Discussion**

**11. Executive Session**

**12. Adjournment**

Next meeting is scheduled for 09/27/23

