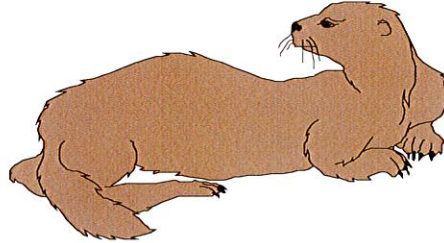


**Agenda**  
**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING**                      **Wednesday, January 18, 2023**  
**7:00 PM MADDEN ROOM**

**PUBLIC PARTICIPATION:**  
**PERMIT EXTENSIONS:**  
**CORRESPONDENCE AND REPORTS:**

**BONDS:**  
**MINUTES: 01-04-2023**  
**CONSERVATION COMMISSION:**  
**WETLAND OFFICER'S REPORT:**



**PUBLIC HEARING:**  
 Receive comments on the draft Inland Wetland Regulations.

**NEW BUSINESS:**  
 Discussion on the Cross-Town Trail location and design.

**OLD BUSINESS:**  
**OTHER BUSINESS:**

**APPLICATIONS RECEIVED:**  
**ADJOURNMENT:**  
**APPLICATION STATUS:**

Appl. #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date*

\*Legal extensions to these dates have not been included.

**Application information can be found at: <https://www.southwindsor-ct.gov/inland-wetlands-agency-conservation-commission/pages/iwacc-pending-applications>**