

## **TOWN OF SOUTH WINDSOR AGENDA**

**PLANNING & ZONING COMMISSION**

**TUESDAY, DECEMBER 8, 2015**

**PUBLIC HEARING/REGULAR MEETING**

**COUNCIL CHAMBERS/MADDEN RM 7:30 PM**

**(Please call the Planning Department, 860-644-2511, ext. 253 if you will be absent)**

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**APPLICATIONS OFFICIALLY RECEIVED:**

**PUBLIC HEARING / COUNCIL CHAMBERS 7:30 PM**

1. **Appl. 15-57P, Mannarino Builders, Inc.** – request for a Zone Change of approximately 8.75 acres from Rural Residential to Designed Residence Zone and a General Plan of Development for a 26 unit development to be known as ‘Clark Estates II’, on property located on the easterly side of Clark Street, approx. 480+/- feet north of Burnham Street

**REGULAR MEETING / MADDEN ROOM**

**CALL TO ORDER:**

**PUBLIC PARTICIPATION:**

**NEW BUSINESS: Discussion/Decision/Action regarding the following:**

1. Annual Organization Meeting
  - Election of Officers
  - Review of 2016 Meeting Calendar
  - Review of Bylaws
2. Request by Shawn Jacobaccio for an interpretation, in accordance with Section 4.1.2 “Other Permitted Uses”, that the establishment of a distillery and tasting room in the Industrial zone is similar to the establishment of a brewery (currently a permitted use in the Industrial zone). See attached request.
3. **Appl. 15-48P, One Buckland Center** – request for a site plan of development approval for two commercial buildings totaling 17,853 square foot, on property located southerly of Smith Street, on the westerly side of Buckland Road at the Manchester town line, RC zone
4. **Appl. 15-62P, Evergreen Walk Lifestyle Center LLC** – request for site plan approval for a 7,385 square foot retail building including a drive-thru, parking lot, and associated site improvements for Tenant Space 500E (west side of Buckland Road and north side of Hemlock Avenue) on property known as 151 Buckland Road, Buckland Gateway Development Zone

**BONDS: Callings/Reductions/Settings**

**MINUTES: 11/10/15 Regular Meeting**

**OLD BUSINESS: *see page 2***

**OTHER BUSINESS:**

**CORRESPONDENCE / REPORTS:**

**ADJOURNMENT:**