

## **TOWN OF SOUTH WINDSOR AGENDA**

**PLANNING & ZONING COMMISSION  
PUBLIC HEARING/REGULAR MEETING**

**TUESDAY, NOVEMBER 10, 2015  
MADDEN ROOM 7:30 PM**

**(Please call the Planning Department, 860-644-2511, ext. 253 if you will be absent)**

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**APPLICATIONS OFFICIALLY RECEIVED:**

### **PUBLIC HEARING / MADDEN ROOM 7:30 PM**

- 1. Appl. 15-46P, Evergreen Walk Lifestyles Center Drive-Through Text Amendment** – request to add Buckland Road Gateway Zone “Section 4.2.5.E under Permitted Uses” to allow drive through facilities subject to specific Design Standards listed; modify “Section 4.2.6.G Prohibited Uses” to delete the prohibition of Drive-through windows; and to add to “Section 10 Definitions” a Drive-Through definition (**Continued from 10/13/15**)
- 2. Appl. 15-56P, Fraize Temporary Storage Containers** – request for a 2-year temporary and conditional permit to allow placement of two storage container units connected by a shed roof, on property located at 825 Clark Street, RR zone

### **REGULAR MEETING / MADDEN ROOM**

**CALL TO ORDER:**

**PUBLIC PARTICIPATION:**

**NEW BUSINESS: Discussion/Decision/Action regarding the following:**

- Annual Organization Meeting
  - Election of Officers
  - Review of Bylaws
- 2. Appl. 15-46P, Evergreen Walk Lifestyles Center Drive-Through Text Amendment** – request to add Buckland Road Gateway Zone “Section 4.2.5.E under Permitted Uses” to allow drive through facilities subject to specific Design Standards listed; modify “Section 4.2.6.G Prohibited Uses” to delete the prohibition of Drive-through windows; and to add to “Section 10 Definitions” a Drive-Through definition (**Continued from 10/13/15**)
- 3. Appl. 15-56P, Fraize Temporary Storage Containers** – request for a 2-year temporary and conditional permit to allow placement of two storage container units connected by a shed roof, on property located at 825 Clark Street, RR zone
- Continued discussion regarding 432 Foster Road and Plan of Conservation and Development as related to sewer access

**BONDS: Callings/Reductions/Settings**

**MINUTES: 10/27/15 Regular Meeting**

**OLD BUSINESS: *see page 2***

**OTHER BUSINESS:**

**CORRESPONDENCE / REPORTS:**

**ADJOURNMENT:**