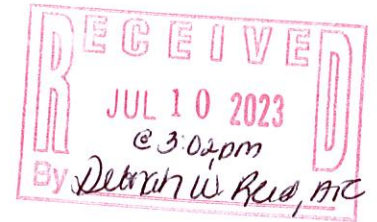


**AGENDA**  
**PARK & RECREATION COMMISSION**  
**July 12, 2023**  
**7:30pm**  
**Town Hall, Council Chambers**  
**1540 Sullivan Avenue**



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1. Call to order
  - 1.1 Pledge of Allegiance
2. Roll Call
3. Approval of Minutes from previous meeting
4. Public Input
5. Report of Council Liaison (*Erica Evans*)
6. Report of BOE Liaison (*Beth Eastman*)
7. Special Reports/Tasks
8. Report of Open Space Task Force Liaison – (*George Caye*)
9. Report of Parks & Recreation Director
10. Discussion Topics
  - 10.1 Commissioner questions for public survey
11. Other Business
12. Adjourn

**NEXT MEETING: September 13, 2023**