

AGENDA
PARK & RECREATION COMMISSION
September 9, 2015
7:30 p.m. Town Hall, Sprenkel Room

1. Call to order
2. Roll Call
3. Approval of Minutes from previous meeting
4. Public Input (**maximum 5 minutes per person per topic allowed**)
5. Special Reports
 - 5.1
6. Report of Council Liaison (Steve Wagner)
 - 6.1
7. Report of Open Space Task Force Liaison – (George Caye/Dave Romejko)
 - 7.1 Potential Property Updates
8. Report of Board of Education Liaison (Craig Zimmerman)
9. Report of Parks & Recreation Director
10. Discussion Topics:
 - 10.1 Community Gardens Report to Town Council Drafting
 - 10.2 PARC Master Plan
 - 10.1.1 Document drafting – break down into workable segments
 - 10.1.2 Master Plan Steering Sub-Committee
 - a. Next meeting **Tues., Sept. 22 at 6:30pm**
11. Other Business
 - 11.1 S.W.W.& W.W. Sub-Committee Report – 82nd meeting on 9/2/15 (*Rob O'Connor*)
 - 11.2 S.W. Food Alliance Sub-Committee Report (*Andy Paterna*)
12. Adjourn

NEXT MEETING: Oct. 14, 2015

Al Larson, Chair