

AGENDA
PARK & RECREATION COMMISSION
February 10, 2016
7:30 p.m. Town Hall, Sprenkel Room

1. Call to order
2. Roll Call
3. Approval of Minutes from previous meeting
4. Public Input (**maximum 5 minutes per person per topic allowed**)
5. Special Reports
 - 5.1
6. Report of Council Liaison (TBD)
 - 6.1
7. Report of Open Space Task Force Liaison – (George Caye/Dave Romejko)
 - 7.1 Potential Property Updates
8. Report of Board of Education Liaison (Craig Zimmerman)
9. Report of Parks & Recreation Director
10. Discussion Topics:
 - 10.1 PARC Master Plan
11. Other Business
 - 11.1 S.W.W. & W.W. Sub-Committee – 87th meeting on 2/3/6 (*Rob O'Connor*)
 - 11.2 S.W. Food Alliance Sub-Committee
12. Adjourn

NEXT MEETING: March 9, 2016

Al Larson, Chair