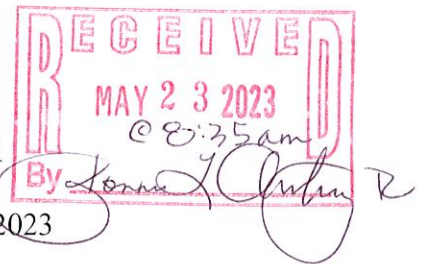


TO BE PUBLISHED IN THE JOURNAL INQUIRER

SATURDAY, May 27, 2023 AND SATURDAY, June 3, 2023



SOUTH WINDSOR – INLAND WETLANDS AGENCY/CONSERVATION COMMISSION

Notice is hereby given that there will be a public hearing on Wednesday, June 7, 2023, in the Madden Room of the South Windsor Town Hall at 7:00 p.m. to consider the following:

**Appl. 23-18W, Prime Materials Recovery – 444 Nutmeg Road North** - IWA/CC application for the Wetland Map Revision on property located northerly of Governors Hwy, and easterly of Nutmeg Road north. Industrial (I) Zone.

Copies of the application are on file in the office of the Town Clerk and/or the Planning Department. At this hearing, interested persons may appear and be heard, and written comments by the public will be received.

Barbara Kelly, Chairman  
Inland Wetlands Agency/Conservation Commission