

**TOWN OF SOUTH WINDSOR  
INLAND WETLANDS AGENCY / CONSERVATION COMMISSION  
VIRTUAL Regular Meeting 2/22/2022 7:00pm**

**ACTION MINUTES:** 2/2/2022

**MEMBERS PRESENT:** Barbara Kelly, Adam Reed, John Blondin, Jack Phillips, Paul Cote, Richard Muller, Arthur Jennings.

**ALTERNATES PRESENT:** Daniel Katzbek

**COUNCIL LIAISON PRESENT:** Steven King, Jr.

**GUESTS:** Peter DeMallie- President of Design Professionals, Attorney Peter Alter, Glen Martin-Landscape Architect, Daniel Jameson Design Professionals

**STAFF PRESENT:** Gina Saccente, Recording Secretary

THE FOLLOWING ARE MOTIONS MADE DURING THE REGULAR MEETING OF THE INLAND WETLANDS AGENCY/ CONSERVATION COMMISSION:

Chairperson Kelly called the meeting to order at 7:02 p.m.

**PUBLIC PARTICIPATION:** None

**PERMIT EXTENSIONS:** None

**CORRESPONDENCE AND REPORTS:** None

**BONDS:** None

**MINUTES:** 12/15/2021- Approved

The minutes of 12/15/2021 were approved by consensus.

**CONSERVATION COMMISSION:** N/A

**WETLAND OFFICER:** N/A

**NEW BUSINESS: Appl. #22-02P- Appl. 22-02P, Hartford Truck Equipment LLC, 542 King St** – Conservation Commission application to construct an earthen berm in association with a zone change application to the PZC, on property located at easterly of King St and westerly of John Fitch Blvd. GC (General Commercial) and RR (Rural Residential) zones.

**MOTION TO:** approve Application #22-02P, Hartford truck Equipment LLC, 542 King St. with standard terms and conditions, bonding to be determined and approved by town staff made by Commissioner Phillips. Chairperson Kelly suggests that 2 separate bonds

for the infiltration basin and planting. Commissioner Blondin seconds the motion with bonding conditions. The motion carried. The vote was unanimous.

**OLD BUSINESS: Modification Request to Appl. #21-36P** – 25 Talbot Lane – 25 & 5 Talbot Lane, 475 & 551 Governors Hwy – IWA/Conservation Commission application for re-alignment of impervious cover on the site plan previously approved on 11-03-2021 on property located southerly of Governors Highway and easterly of Talbot Lane - Industrial (I) Zone.

**MOTION TO:** Finding that the purposed modifications does not change the conclusion of the impacts on Wetlands and Watercourses of the approval of Appl #21-36P by Commissioner Phillips. Secretary Reed seconds the motion. Commissioners discuss findings. The motion carried. The vote was unanimous.

#### **OTHER BUSINESS: Election of Officers**

**MOTION TO:** Nominate Barbra Kelly for Chairperson by Commissioner Phillips. Secretary Reed seconds the motion. The motion carried. The vote was unanimous.

**MOTION TO:** Nominate John Phillips for Vice Chairperson by Commissioner Blondin. Commissioner Jennings seconds the motion. The motion carried. The vote was unanimous.

**MOTION TO:** Nominate Adam Reed for Secretary by Commissioner Phillips. Commissioner Jennings seconds the motion. The motion carried. The vote was unanimous.

#### **OTHER BUSINESS: Open Space Task Force**

Mayor asked for formal vote from the commission to designate Chairperson Kelly to be the IWA/CC representative on the Open Space Task Force.

**MOTION TO:** Add the discussion and vote of a nominee for Open Space Task Force to the agenda made by Commissioner Phillips. Commissioner Jennings seconds the motion. The motion carried. The vote was unanimous.

**MOTION TO:** Appoint Barbra Kelly as the IWA/CC Representative to Open Space Task Force by Commissioner Phillips. Commissioner Jennings seconds the motion. The motion carried. The vote was unanimous.

**APPLICATIONS RECEIVED: Appl. 22-06P, Peoples Bank, 251 Buckland Rd** – IWA/CC application to construct a commercial development, parking, storm water management and associated utilities, on property located westerly of Buckland Rd and southerly of Cedar Ave. GD (Gateway Development ) zone.

**ADJOURNMENT:**

Motion to: adjourn at 8:08 p.m.

Was made by: Commissioner Cote

Second by: Commissioner Jennings

The motion carried.

The vote was unanimous.

Respectfully submitted: Gina Saccente, Recording Secretary