

TOWN OF SOUTH WINDSOR
INLAND WETLANDS, WATERCOURSES AND CONSERVATION APPLICATION

Application # _____

Date Received _____

INSTRUCTIONS

1. **Fifteen applications (15) with map and plans (2 copies)** shall be submitted together with the fee set forth in the Inland Wetlands, Watercourses and Conservation Regulations, Town of South Windsor. (See Regulations, Section VII – X)
2. The South Windsor Inland Wetlands, Watercourses and Conservation Regulations should be reviewed with respect to the standards and criteria for application Evaluation. (See Regulations, Sections VII – X)
3. The applicant understands that this application is to be considered complete only when all information and documents required by the Agency have been submitted. The applicant shall also complete the state filing form.

A. Applicant's Name: The Metro Realty Management Corporation

Address: 6 Executive Drive #100, Farmington, CT 06032

Phone: (home) _____ (work) 860.674.5624 (email) btripp@metro-realty.com

B. Legal owner's name: Calvary Church of the Assemblies and Berry Patch II Associates L.P.

Address c/o Metro, 6 Executive Drive #100, Farmington, CT 06032

Phone (home) _____ (work) 860.674.5624 (email) btripp@metro-realty.com

(List additional owners, addresses, and phone numbers on back of application)

C. If the applicant is not the owner of the subject property; a letter by the owner(s) authorizing the proposed regulated activity set forth in the application must accompany this form and will be part of the application. ***Attached

D. Project Name (if any) 240 Deming Street
Project Address 240 Deming Street and portion of 440 Buckland Road

1. Contact Person (if further information is needed)

Ben Tripp (work) 860.674.5624 (fax) 860.677.6919

E. The geographical location of the property which is to be affected by the proposed regulated activities including a description of the land in sufficient detail to allow identification of the property on the Inland Wetland and Watercourse Map.

240 Deming: MBL 38-2, PID 9576, Zone GD and AA30

440 Buckland: MBL 51-32, PID 4530, Zone GD

Assessor's map # _____ Parcel # _____ Zone _____

F. Names of all abutting property owners from records in Town Clerk's office. (use separate sheet if necessary) *** Attached

G. Have you notified all abutting property owners (from records in Town Clerk's office) by certified mailing that an application is pending before the Agency?*** Attached

☒ ** (you are required to supply a copy of the letter with the list of the names of the abutters)**

H. Purpose and description of all proposed regulated activity(s) including amount of disturbance in square feet and types of fill and the time element involved:

Construct buildings, retaining wall, pavement, drainage, clearing and grading in upland review area.

No direct wetland impacts as proposed.

I. A class A-2 map of the property drawn to 1" = 40', showing the area to be developed, extent of the wetlands and watercourses affected, topography, existing and proposed activities and names and locations of adjacent property owners must be submitted.

J. Amount of upland review area (URA) disturbance (within 100 feet of a wetland boundary) 23,950 s.f.

K. Acreage of wetlands and watercourses in regulated areas to be altered: 0

L. Acreage of wetlands and watercourses to be created: 0

M. Lineal feet of proposed stream alteration: 0

N. Total land area of project and percentage, which is wetlands: 0.62%

5.964 + 0.360=6.324 lot area (275,514 s.f.); 1,611 s.f. + 44' x 2' wide=1,700 s.f. IWWC

O. Identify all other permits or approvals that have been issued, applied for, or required with respect to the proposed activity set forth in this application. (These may include but not be limited to, local Planning & Zoning, Zoning Board of Appeals, D.E.P., F.E.M.A., D.O.T., The Army Corps of Engineers, and any other State, Local or Federal Permits.) Planning & Zoning approvals and DEEP Construction Stormwater General Permit

P. The applicant (or designated representative) hereby attests that a sign will be posted at the following location(s) Frontage of 240 Deming Street and 440 Buckland Road

By _____ Name Ben Tripp

on or before the following date July 7, 2023

The Metro Realty Management Corporation

Signature:  _____
Benjamin Tripp, Director of Development

These signs must be displayed continuously for at **least ten (10) days prior to scheduled meeting** (see Regulations, Section 7.3a). The applicant is responsible for maintaining the sign during this period.

The undersigned hereby applies for the regulated activities listed in paragraph H above, for a Inland Wetlands, Watercourses and Conservation permit for the property described herein and confirms that:


1. She/he is familiar with the currently effective Inland Wetlands, Watercourses and Conservation Regulations of the Town of South Windsor.
2. She/he understands that at any time during the review period, the Agency may require the applicant to provide more information about the wetlands and/or watercourses in question and/or any proposed activity.
3. All information submitted in the application for review shall be considered factual, or in the case of anticipated activity, binding. A knowing failure of the applicant or any of her/his agents to provide correct information, or performance exceeding the levels of activity anticipated, shall be sufficient grounds for revocation of any permit under these regulations.
4. By making this application, the applicant gives permission to the Inland Wetlands, Watercourses and Conservation Commission members and/or its representative to enter the portions of the premises which are subject of the application for the purpose of inspection and investigation and otherwise evaluating the merits of the application both before and after a final decision has been issued.

 Calvary Church of the Assemblies
Benjamin Tripp, Agent of Owner

 Berry Patch II Associates L.P.
Benjamin Tripp, Director of Development

Signature of Owner of Property

Date June 28, 2023

 The Metro Realty Management Corporation
Benjamin Tripp, Director of Development

Signature of Applicant

Date June 28, 2023