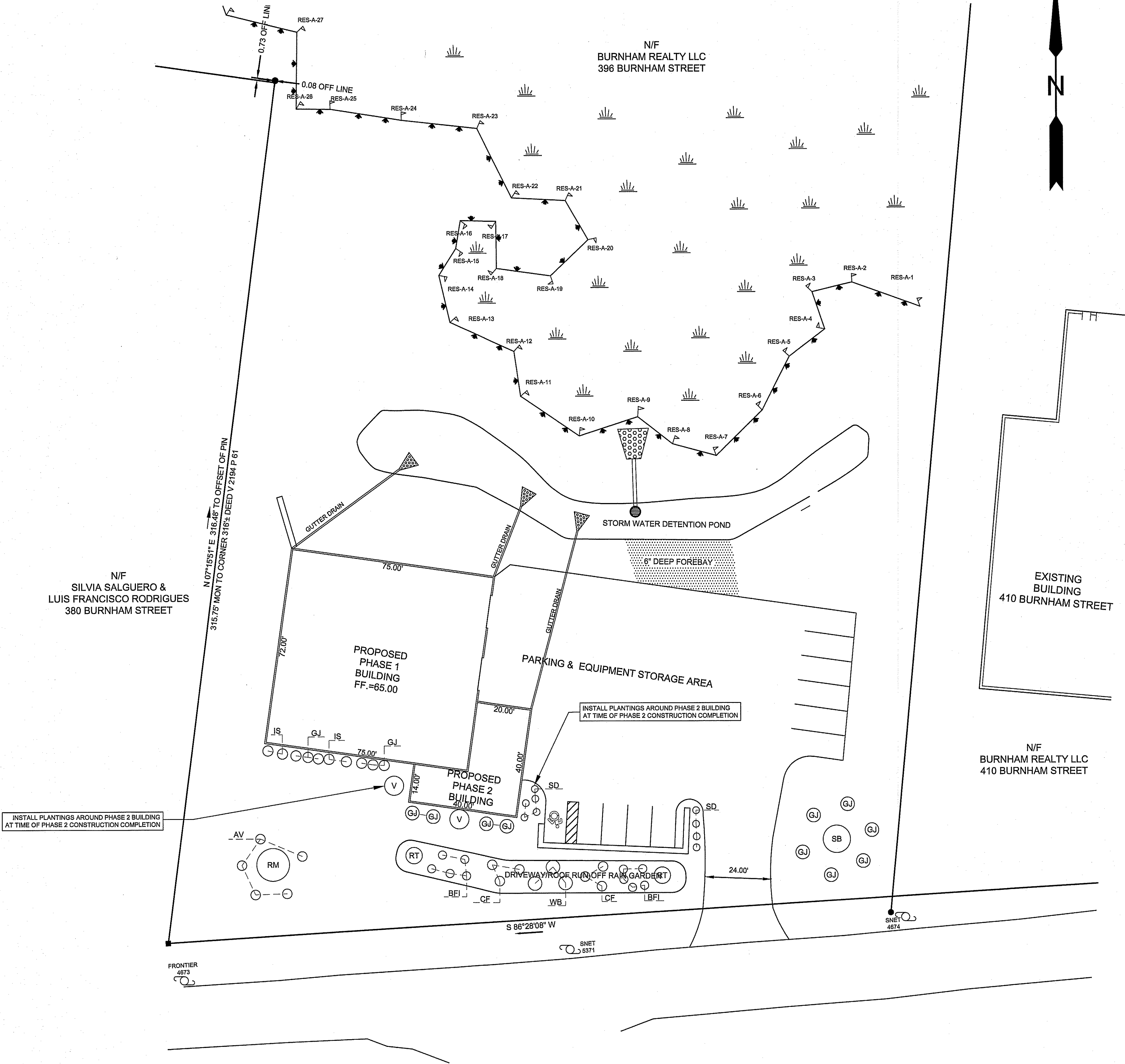
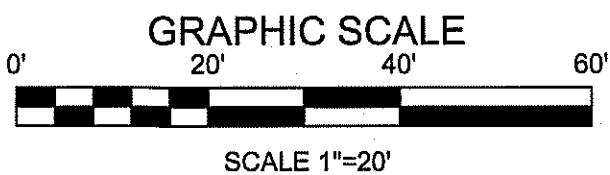


| SYMBOL | QUANTITY | COMMON NAME           | LATIN NAME                       | POT SIZE  |
|--------|----------|-----------------------|----------------------------------|-----------|
|        | 16       | GOLD JUNIPER          | JUNIPERS CHINENSIS AURA          | 2 GALLON  |
|        | 1        | SINGLE STEM BIRCH     | BETULA JACQUEMONTII              | 8-10 FEET |
|        | 9        | STELLA D'ORO DAY LILY | HEMEROCALLIS STELLA D'ORO        | 1 GALLON  |
|        | 2        | RED TWIG DOGWOOD      | CORNA ALBA                       | 2 GALLON  |
|        | 10       | BLUE FLAG IRIS        | IRIS BLUE FLAG                   | 1 GALLON  |
|        | 6        | CARDINAL FLOWER       | LOBELIA CARDINALIS               | 1 GALLON  |
|        | 3        | WINTER BERRY          | ILEX VERTICILLATA WINTER RED     | 2 GALLON  |
|        | 4        | ILEX SHAMROCK         | ILEX GLABRA SHAMROCK RED FEATHER | 2 GALLON  |
|        | 2        | VIBURNUM              | VIBURNUM DENTATUM                | 2 GALLON  |
|        | 1        | RED MAPLE             | ACER RUBRUM RED SUNSET           | 8-10 FEET |
|        | 5        | ASTIBLE VISION        | ASTIBLE CHINENSIS VISION RED     | 1 GALLON  |



LEGEND

- EXISTING IRON ROD
- EXISTING UTILITY POLE



TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

ANDREW F. BUSHNELL P.E. L.S. 24591  
THIS MAP IS NOT VALID UNLESS IT BEARS THE EMBOSSED SEAL OF THE LICENSED  
LAND SURVEYOR WHOSE REGISTRATION NUMBER AND SIGNATURE APPEAR ABOVE.

UTILITIES SHOWN ON THIS MAP WERE DERIVED FROM FIELD LOCATIONS AND EXISTING MAPPING  
CONTRACTOR TO VERIFY LOCATIONS AND DEPTH IN THE FIELD PRIOR THE START OF ANY  
CONSTRUCTION. "CALL BEFORE YOU DIG (1-800-922-4455)."

|                                             |                  |                   |               |
|---------------------------------------------|------------------|-------------------|---------------|
| PLAN PREPARED FOR                           |                  |                   |               |
| BURNHAM REALTY, LLC                         |                  |                   |               |
| 396 BURNHAM STREET SOUTH WINDSOR, CT.       |                  |                   |               |
| LANDSCAPE PLAN                              |                  |                   |               |
| SCALE: 1"=20'                               | DATE: 10/23/2023 | FILE NO. 2021-134 | SHEET: 1 OF 1 |
| BUSHNELL ASSOCIATES LLC.                    |                  |                   |               |
| CIVIL ENGINEERING AND LAND SURVEYING        |                  |                   |               |
| 563 WOODBRIDGE STREET MANCHESTER, CT. 06042 |                  |                   |               |
| 860-643-7875                                |                  |                   |               |
| REVISIONS:                                  |                  |                   |               |