

**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING** **Wednesday, November 02, 2016**  
**Madden Room 7:00 p.m.**

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

**PUBLIC PARTICIPATION:**

**PERMIT EXTENSIONS:**

**CORRESPONDENCE AND REPORTS:**

**BONDS:**

**MINUTES:**

**CONSERVATION COMMISSION:**

**WETLAND OFFICER'S REPORT:**

**PUBLIC HEARING: NONE**

**NEW BUSINESS:**

**OLD BUSINESS:**

**OTHER BUSINESS:**

**APPLICATIONS RECEIVED:**

**ADJOURNMENT:**

**APPLICATION STATUS:**

Cancelled



Appl. #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date*

\*Legal extensions to these dates have not been included.