TOWN OF SOUTH WINDSOR

INLAND WETLANDS AGENCY/CONSERVATION COMMISSION <u>REGULAR</u> MEETING Wednesday, November 02, 2016

Madden Room 7:00 p.m.

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

Trease can the Flamming Dept., 500-044-2511, ext. 255 if you will be absent.									
PUBLIC	C PARTICI	PATION:	1						
PERMI	T EXTENS	IONS:			,				
CORRE	ESPONDEN	ICE AND R	EPAID CV						
BONDS	5:	cai	rcelled	1	V				
MINUT	ES:	Ju.		7					
CONSE	RVATION	COMMISS	ION:						
WETLA	AND OFFIC	CER'S REP	ORT:		\				
PUBL	IC HEA	RING: 1	NONE						
NEW B	USINESS:								
OLD BU	USINESS:								
OTHER	R BUSINES	S:							
APPLIC	CATIONS F	RECEIVED	:						
ADJOU	RNMENT:								
APPLIC	CATION ST	TATUS:							
Appl.	Sub.	Rec'd	Name	Public	Min.	Max.			
#	Date	Date		Hearing	Action	Action			

Appl. #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date*

^{*}Legal extensions to these dates have not been included.