

**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING**                      **Wednesday, November 18, 2015**  
**Madden Room 7:00 p.m.**

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

**PUBLIC PARTICIPATION:**  
**PERMIT EXTENSIONS:**  
**CORRESPONDENCE AND REPORTS:**  
**BONDS:**

**MINUTES:**

**CONSERVATION COMMISSION:**  
**WETLAND OFFICER'S REPORT:**

**PUBLIC HEARING:**

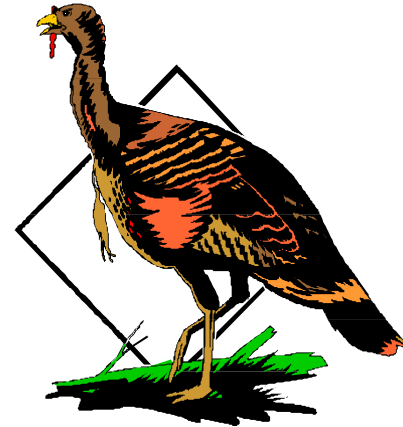
**NEW BUSINESS:**

**OLD BUSINESS:**

**OTHER BUSINESS:**

**APPLICATIONS RECEIVED:**

**ADJOURNMENT:**  
**APPLICATION STATUS:**



**Canceled**