## TOWN OF SOUTH WINDSOR

## INLAND WETLANDS AGENCY/CONSERVATION COMMISSION <u>REGULAR</u> MEETING Wednesday, April 20, 2016

Madden Room 7:00 p.m.

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

PUBLIC I	PARTICI	PATION:					
PERMIT 1	EXTENS	IONS:				1	
CORRES	PONDEN	CE AND R	EPORTS:		1106		
BONDS:					allev		
MINUTES	S:			Canti			
PERMIT EXTENSIONS:  CORRESPONDENCE AND REPORTS:  BONDS:  MINUTES:  CONSERVATION COMMISSION:  CONSERVATION COMMISSION:							
WETLAND OFFICER'S REPORT:							
PUBLIC HEARING:							
NEW BUSINESS:							
OLD BUSINESS:							
OTHER BUSINESS:							
APPLICATIONS RECEIVED:							
ADJOURNMENT:							
APPLICATION STATUS:							
Appl. #	Sub. Date	Rec'd Date		Name	Public Hearing Start	Min. Action Date	Max. Action Date*

<sup>\*</sup>Legal extensions to these dates have not been included.