

**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING** **Wednesday, NOVEMBER 15, 2017**  
**Madden Room 7:00 p.m.**

**PUBLIC PARTICIPATION:**

**PERMIT EXTENSIONS:**

**CORRESPONDENCE AND REPORTS:**

**BONDS:**

**MINUTES: 10-18-2017**

**CONSERVATION COMMISSION:**

**WETLAND OFFICER'S REPORT:**

**PUBLIC HEARING: none**

**NEW BUSINESS:**

**OLD BUSINESS:**

**OTHER BUSINESS:**

**APPLICATIONS RECEIVED:**

**ADJOURNMENT:**

**APPLICATION STATUS:**

Appl. #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date*

\*Legal extensions to these dates have not been included.