

**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING** **Wednesday, NOVEMBER 1, 2017**  
**Madden Room 7:00 p.m.**

**PUBLIC PARTICIPATION:**

**PERMIT EXTENSIONS:**

**CORRESPONDENCE AND REPORTS:**

**BONDS:**

**MINUTES: 10-18-2017**

**CONSERVATION COMMISSION:**

**WETLAND OFFICER'S REPORT:**

**PUBLIC HEARING: none**

**NEW BUSINESS:**

**OLD BUSINESS:**

**OTHER BUSINESS:**

**APPLICATIONS RECEIVED:**

**ADJOURNMENT:**

**APPLICATION STATUS:**

<b>Appl. #</b>	<b>Sub. Date</b>	<b>Rec'd Date</b>	<b>Name</b>	<b>Public Hearing Start</b>	<b>Min. Action Date</b>	<b>Max. Action Date*</b>

\*Legal extensions to these dates have not been included.