TOWN OF SOUTH WINDSOR

INLAND WETLANDS AGENCY/CONSERVATION COMMISSION <u>REGULAR</u> MEETING Wednesday, March 16, 2016

Madden Room 7:00 p.m.

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

PUBLIC PARTICIPATION:						
PERMIT EXTENSIONS:						
CORRESPONDENCE AND REPORTS:						
BONDS:						
PERMIT EXTENSIONS: CORRESPONDENCE AND REPORT: BONDS: MINUTES: 03-CEATTCE						
CONSERVATION COMMISSION:						
WETLAND OFFICER'S REPORT:						
PUBLIC HEARING:						
NEW BUSINESS:						
OLD BUSINESS:						
OTHER BUSINESS:						
APPLICATIONS RECEIVED:						
ADJOURNMENT:						
APPLICATION STATUS:						
Appl.	Sub.	Rec'd	Name	Public	Min.	Max.
#	Date	Date		Hearing Start	Action Date	Action Date*
				Start	Dan	Date

^{*}Legal extensions to these dates have not been included.