

**TOWN OF SOUTH WINDSOR**  
**INLAND WETLANDS AGENCY/CONSERVATION COMMISSION**  
**REGULAR MEETING** **Wednesday, January 6, 2016**  
**Madden Room 7:00 p.m.**

Please call the Planning Dept., 860-644-2511, ext. 253 if you will be absent.

**PUBLIC PARTICIPATION:**  
**PERMIT EXTENSIONS:**  
**CORRESPONDENCE AND REPORTS:**  
**BONDS:**  
**MINUTES:**

**CONSERVATION COMMISSION:**  
**WETLAND OFFICER'S REPORT**

**PUBLIC HEARING**

**Cancelled**



**NEW BUSINESS:**  
**OLD BUSINESS:**

**OTHER BUSINESS:**  
**APPLICATIONS RECEIVED:**  
**ADJOURNMENT:**

**APPLICATION STATUS:**

Appl. #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date*
15-53P	10-06-2015	10-07-2015	South Windsor Star Center	12-02-2015	12-02-2015	
15-64W	12-15-2015	12-16-2015	Evergreen Walk unit #12 site plan	02-03-2016	02-03-2016	

\*Legal extensions to these dates have not been included.