SOUTH WINDSOR AGRICULTURE, ARTS, & NATURE SUB-COMMITTEE AGENDA

WED. Jan 10, 2018

MEETING LOCATION: SW Library/Board Rm

TIME: 5:30—6:30pm

- 1. Call Meeting to Order (Co-Chairs)
- 2. Roll Call
- 3. Approval of Past/Meeting Minutes (11/8/17)
- 4. Public Input
- 5. Discussion Items:
 - --SW-Walk & WheelWays Report
 - --Report on Grant with State Office of Historic Preservation/V. Macro, A. Paterna
 - --Review of farmhouse diagrams/plans/ T. Shepard
 Farmhouse diagrams were sent out in December
 - --Report on Town Council Matching Funds for proposed Grant (\$8,000)/ J. Snyder
- 6. New Business/Discussion items
- 7. Next Meeting/Public Meeting: Wed. Feb. 14, 2018 @ SW Library Valentine's Day



8. Adjournment