SOUTH WINDSOR AGRICULTURE, ARTS, & NATURE SUB-COMMITTEE AGENDA

WED. March 13, 2019

MEETING LOCATION: SW Library/Board Rm

TIME: 5:30-6:30pm

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Past/Meeting Minutes (2/13/2019)
- 4. Public Input
- 5. Discussion Items:
 - --Update/Discussion with Architect (Dave Gosselin), and State Historic Preservation Office regarding grants (Michele Lipe)
 - --discussion: what can we do to protect the farmhouse now? (Jan Snyder)
 - --other options for the farmhouse (Tim Shepard)
- 6. New Business/Additional Discussion items
- 7. Next Meeting/Public Meeting: Wed April 10, 2019 @ 5.30pm @ SW Public Library
- 8. Adjournment