

# **Town of South Windsor SWALPAC AGENDA**

**CAUCUS ROOM  
TOWN OF SOUTH WINDSOR**

**November 17, 2015  
TIME: 7:00 P.M.**

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Minutes – 9/15/2015**
- 4. New Business**
- 5. Old Business**
  - Update on Priest Property
  - Update on Energy and Solar Farm Committee
  - Update on Nelson Property
  - Update on Barton Property
- 6. Other Business**
- 7. Adjournment**

**NOTE: IF YOU ARE UNABLE TO ATTEND PLEASE NOTIFY CHAIRPERSON JOE KENNEDY AT (860) 289-0718. WE ARE HAVING DIFFICULTY ACHIEVING A QUORUM, PLEASE MAKE EVERY EFFORT TO ATTEND THE SCHEDULED MEETINGS.**